RAT AUG 1 3	, ,	F INFORMATION DISCLO Under 37 CFR 1.97(b) or 1.9			Docket No. 3120.00030		
Re Ap	oplication Of: (Graham Gee					
	Serial No. 0/049,354	Filing Date 05/01/02	Examiner		Group Art Unit		
Title: (CONTAINER MO	OVING APPARATUS		-	#7		
		Assistant Con Washing	ddress to: nmissioner for Patents gton, D.C. 20231 FR 1.97(b)	A	ASW MG 20 200		
	The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.						
		37 (FR 1.97(c)				
•	The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:						
	☐ the statem	nent specified in 37 CFR 1.97(e)					
		OR					
	the fee se	t forth in 37 CFR 1.17(p).					
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Serial No. Filing Date Examiner Group Art Unit 10/049,354 05/01/02 CONTAINER MOVING APPARATUS Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 11-1449 as described below. A duplicate copy of this sheet is enclosed. Charge the amount of Charge the amount of Charge any additional fee required. Certificate of Transmission by Facsimile* Certificate of Transmission by Facsimile* Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail Leadily that this document and fee is being described to the Assistant Commissioner for Patents, which is document and fee in being described to the Assistant Commissioner for Patents, Washington, D.C. 20231. (Date) Signature *Typed or Printed Name of Person Signing Certificate *Typed or Printed Name of Person Mailing Certificate	RANSMANTAL OF	Docket No. 3120.00030		
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